2022 Miami County Fair and Rodeo July 23- July 31, 2022 Exhibitor/Vendor Application

For consideration of booth space at the 2019 Miami County Fair and Rodeo, this form along with the completed initialed rules form and signature forms must all be turned in. Applications are due by June 30th, 2022 as to not acquire a late fee.

Exhibitor'	s Business		
Owner/Co	ontact Person(s)		
Address_			
	Street and/or PO Box	City	State/Zip
Phone Nu	imber(s)		
Email		Best method t	o contact you: Email Phone

Complete the enclosed product description/price list of products to be offered. Please list all product that you will be selling during the Miami County Fair. Be Specific. A contract may be assigned on the basis of the list. You may not sell any additional items without prior written approval of the Fair management.

Outdoor Booths One electric hook-up provided:	Quantity	Price
\$150.00 for single (10' x 10')		
\$200.00 for double (20' x 10')		
\$5.00/ 1' x 10' additional		

Electrical Hook-up and type (please note type of hook-up booth will need i.e. 50 amp, 30 amp, 20 amp)

	Туре	Price
Electrical (first one free)		\$0
Additional hook-up\$15.00		

Indoor Booths (commercial) are 8' x 8' spaces located inside building 2 are provided one electrical hook-up, 20 amp, additional hook-up is \$15. Indoor Booths arrive on Wednesday afternoon of the Fair and may run through Saturday evening rodeo.

	Quantity	Price
\$100.00 Indoor Booth 8' x 8'		
\$15 for additional hook-up		

For all Vendors (commercial and food) please list the items, in detail, you would like to provide at the Miami County Fair. Our fair booths are given in order of seniority, and then first come, first serve. We like to reduce competition between our vendors, and provide a variety of foods and products to the fair patrons. Any pictures and/or brochures are welcomed to be sent in with the application.

List of products

Send to: Miami County Fair Vendor P.O. Box 451 Paola, KS 66071 Contacts: Emily McCrea 913-731-6378 <u>miami_co.fair@yahoo.com</u>, Matt Brandt (913) 731-3475 <u>mabrandt07@gmail.com</u>, Barb Fisher (913)731-5374 <u>bfisherks@yahoo.com</u>