## 2025 Miami County Fair Camper Reservation Application

Please fill out your name and address so that next year we can send these to you inadvance

Name:	
Address:	
City/Zip:	
Phone #:	

Camper size:

Who do you want to be parked next to?

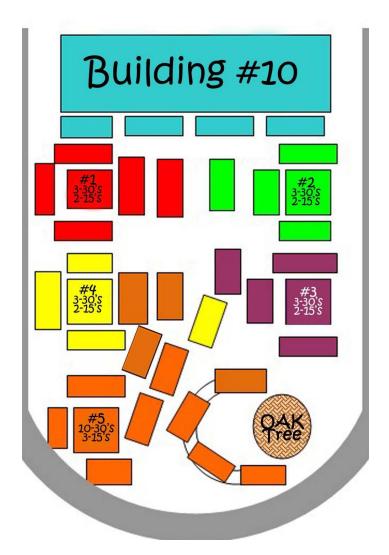
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## Reservation for:

\_\_\_\_\_Camping space with electricity- \$75 \_\_\_\_Camping space without electricity- \$20 \_\_\_\_Camping space using a generator- \$10

- ✓ Quiet hours at **10 pm** during fair.
- ✓ NO DUMPING of Black water on the fairgrounds; closest dump station is located at Lake Miola.
- ✓ Space will be assigned on the *first come basis*. All location of spaces will
  be made by the Fair Board
- ✓ The Fair Board reserves the right to settle any disputes.

*Please indicate on the map below where you would like to be located (if your space is taken we will get you as close as possible):* 



## If the above rules are broken you may be asked to leave.

Camping fee must accompany applications and be into Loren McCrea or the Extension office by no later than July 1<sup>st</sup>, 2025.

## Mail Forms to:

Loren McCrea 36940 Plum Creek Rd Osawatomie Kansas 66064 or Jason Hickman at 29760 K 68 HWY Paola KS 66071

Contact Person Loren McCrea (913) 731-7836 or Leslie Hickman 913-731-2764